

R. C. Patel Educational Trust's  
**Institute of Management Research and Development, Shirpur.**

.....Mandatory Disclosure.....

MANDATORY DISCLOSURE UPDATED ON : 3 October 2022

PERMANENT AICTE ID : 1-5906481

CURRENT APPLICATION ID : 1-10970193738

Date & Period of Approval : July 03, 2022 (AY 2022-2023)

1) Name of the Institute:-

|                                 |   |                                                                                         |
|---------------------------------|---|-----------------------------------------------------------------------------------------|
| Name and                        | : | R C Patel Educational Trust's Institute of Management Research and Development, Shipur. |
| Address                         | : | Karvand Naka Campus, Shirpur                                                            |
| Village                         | : | Shirpur                                                                                 |
| Taluka                          | : | Shirpur                                                                                 |
| District                        | : | Dhule                                                                                   |
| Pin Code                        | : | 425 405                                                                                 |
| State                           | : | Maharashtra                                                                             |
| Office hours at the Institution | : | 10.00 am to 6.00 pm                                                                     |
| STD Code                        | : | 02563                                                                                   |
| Phone No                        | : | 252028                                                                                  |
| Fax No.                         | : | 251028                                                                                  |
| E-Mail                          | : | rcpimrd@gmail.com                                                                       |
| Web site                        | : | www.rcpimrd.ac.in                                                                       |

2) Name and Address of the Trust:-

|          |   |                                                                                           |
|----------|---|-------------------------------------------------------------------------------------------|
| Name     | : | R. C. Patel Educational Trust                                                             |
| Address  | : | Subhash Colony, Opposite to Telephone Exchange Building, Shirpur-425405, Dist: Dhule (MS) |
| Village  | : | Shirpur                                                                                   |
| Taluka   | : | Shirpur                                                                                   |
| District | : | Dhule                                                                                     |
| Pin Code | : | 425 405                                                                                   |
| State    | : | Maharashtra                                                                               |
| STD Code | : | 02563                                                                                     |
| Phone No | : | 251005                                                                                    |
| Fax No.  | : | 251005                                                                                    |
| E-Mail   | : | ses.centraloffice@gmail.com                                                               |

|                          |   |                                                   |
|--------------------------|---|---------------------------------------------------|
| Web site                 | : | www.rcpimrd.ac.in                                 |
| Registered with          | : | Commissioner, Mumbai, under Bombay Trust Act 1950 |
| Registration No and date | : | F-61022 12/06/2015                                |

3) Name and Address of Director:-

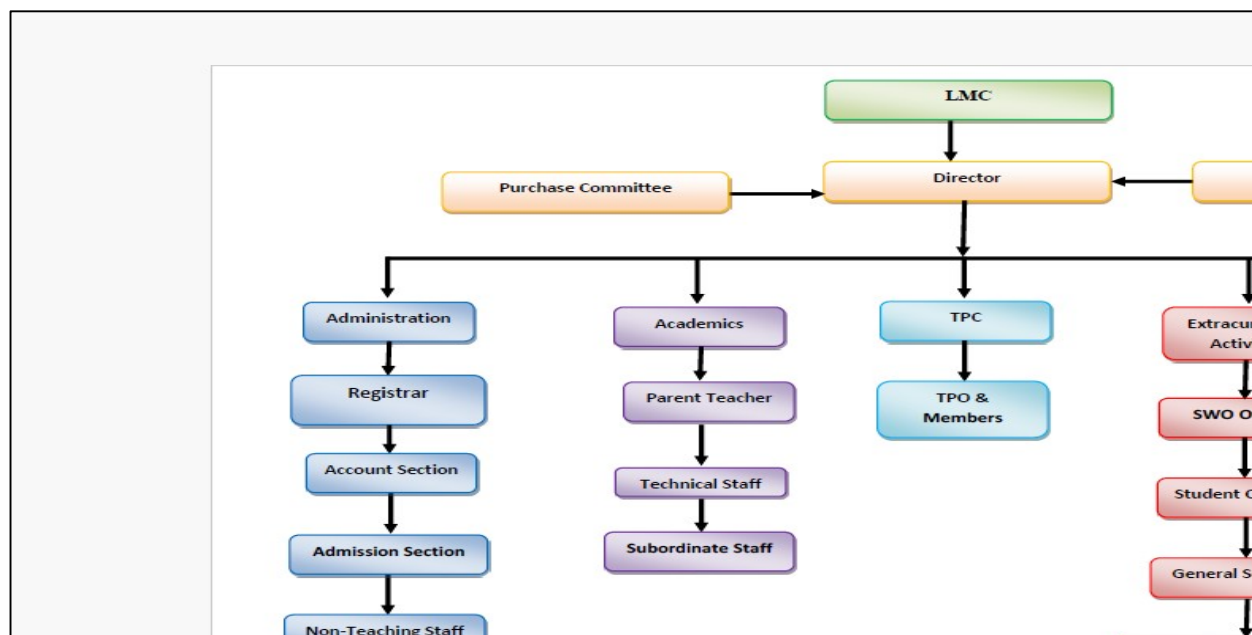
|                      |   |                                                            |
|----------------------|---|------------------------------------------------------------|
| Name                 | : | Prof. Dr. Vaishali Bhagwat Patil                           |
| Designation          | : | Director                                                   |
| Qualification        | : | Ph.D. (Computer Science) , M.C.A., BSc ( Computer Science) |
| Experience           | : |                                                            |
| Teaching             | : | 19 Years                                                   |
| Industry             | : | 01 Years                                                   |
| STD Code & Phone No. | : | 02563<br>251028                                            |
| Fax No.              | : | 02563 - 251028                                             |
| Email                | : | vaishali.imrd@gmail.com                                    |
| Mobile No.           | : | 9823299973                                                 |

4) Name of affiliating University:-


|           |   |                                                                        |
|-----------|---|------------------------------------------------------------------------|
| Name      | : | Kaviyatri Bahinabai Chaudhary North Maharashtra University,<br>Jalgaon |
| Address   | : | P.O Box No 80, Umavi Nagar, Jalgaon,                                   |
| Pin Code  | : | 425001                                                                 |
| STD Code  | : | 0257                                                                   |
| Phone No. | : | 2257250                                                                |
| Fax No.   | : |                                                                        |

5) Governance:-

Organization Chart



## Grievance Redressal Mechanism for Faculty, staff, and students



**Institute of Management and Development**

Affiliated to Kavyatri Bahinabai Chaudhari  
(AICTE Approved)

### To whom so ever it

## Online Student Grievance Redressal Mechanism

**Objective**

- The main objective of the Student Grievance Redressal Mechanism is to provide a mechanism to students for Redressal of grievances if caused with one or more students.
- To provide a mechanism to students for Redressal of grievances if caused with one or more students.
- To govern the discipline and to avoid incidences that may lead to the closure of the institute and hence to the institute.

In order to provide opportunities for redressal of grievances of students enrolled in any institution, as well as for those seeking admission to institutions notified All India Council for Technical Education, Regulation, 2019 vide F. No. 1- 101/PGRC/AICTE, the Government has established Grievance Redressal Mechanism in all Institutions. (Ref – AICTE Approval Process Handbook, 2019) Management Research and Development Shirpur, for

### Establishment of Anti Ragging Committee

| SR.NO. | NAME                    | AUTHORITY/POSITION                   | EMAIL ID                 | MO.NO.     |
|--------|-------------------------|--------------------------------------|--------------------------|------------|
| 1      | DR.VAISHALI B.PATIL     | DIRECTOR                             | vaishali.imrd@gmail.com  | 9823299973 |
| 2      | MR.RAVINDRA N.DESHAMUKH | POLICE INSPECTOR                     | rvndrdeshamukh@gmail.com | 9011114343 |
| 3      | MR. ABA G. MAHAJAN      | EXECUTIVE<br>MAGISTRATE              | abamahajan@gmail.com     | 8888231975 |
| 4      | MR.KISHOR J. MALI       | PRESS REPRESENTATIVE                 | kishormali62@gmail.com   | 7588001662 |
| 5      | Mr. YOGESH BHANDARI     | REGIONAL CHAIRMAN                    | yoga387@yahoo.co.in      | 9423191411 |
| 6      | MRS.CHHAYA S.PATIL      | Faculty Member                       | chhaya_bagul@yahoo.co.in | 9511716186 |
| 7      | MR.SUBHASH P. MAHALE    | REPRESENTATIVE OF PARENTS            | spmahale@gmail.com       | 8208214683 |
| 8      | MS.NEHA N.PATIL         | REPRESENTATIVE OF FRESHER STUDENT    | nehapatil2419@gmail.com  | 7499195011 |
| 9      | MS.TANISHA S.MAHALE     | REPRESENTATIVE OF SENIOR STUDENT     | tanishasmahale@gmail.com | 7066977842 |
| 10     | Mr. DILIP U. CHAUDHARI  | REPRESENTATIVE OF NON-TEACHING STAFF | ducimrd@gmail.com        | 9423194256 |

## Details of Grievance Redressal Committee in the Institute

Registration No.: F-61022 (Mumbai) (Approved by AICTE New Delhi & Affiliated to North Maharashtra University)

Out Ward No. : IMRD/ /20 17 -20 18

**OMBUDSMAN AND GRIEVANCE REDRESSAL COMMITTEE**

| Name of the | Profession | Address | Associated | Mobile | e-mail |
|-------------|------------|---------|------------|--------|--------|
|-------------|------------|---------|------------|--------|--------|

## Establishment of Internal Committee

Out Ward No. : IMRD/ 117 /20 23 -2024

**Internal Complaint Committee**

| Sr.No. | Name                 | Designation  | Email             |
|--------|----------------------|--------------|-------------------|
| 1      | Dr.Vaishali B.Patil  | Chair Person | vaishali.imrd@re  |
| 2      | Mr.Manoj N.Behere    | Member       | manrajdip@re      |
| 3      | Mrs.Chhaya S.Patil   | Member       | chhaya_bagul@re   |
| 4      | Mrs.Vaishali A.Gorle | Member       | vaishali_gorle@re |
| 5      | Mrs. Kavita G. Patil | Member       | kgp1982@re        |

## Establishment of Committee for SC/ST

**SC/ ST Committee**

| Sr.No. | Name                | Authority/Position | Email id                   | Mo.No.     |
|--------|---------------------|--------------------|----------------------------|------------|
| 1      | Dr.Vaishali B.Patil | Chair Person       | vaishali.imrd@gmail.com    | 9823299973 |
| 2      | Mr.Manoj N.Behere   | Member             | manrajdip@rediffmail.com   | 9881033312 |
| 3      | Dr.Manoj B.Patel    | Member             | manojpat123@rediffmail.com | 9850156700 |
| 4      | Dr.Milind B.Bachute | Member             | milindbachute@gmail.com    | 9421798284 |
| 5      | Mr.Amar K.Bhil      | Member             | bhilamar@gmail.com         | 9096584102 |

Internal Quality Assurance Cell

| Sr. No. | Name                                                                                | Designation                  |
|---------|-------------------------------------------------------------------------------------|------------------------------|
| 1       | Mrs. Vaishali B. Patil<br>( <i>In-charge Director</i> )                             | Chairman                     |
| 2       | Mr. Rajgopal C. Bhandari<br>( <i>Director - RCPET</i> )                             | Management Representative    |
| 3       | Dr. K. B. Patil<br>( <i>Former V. C. of North Maharashtra University, Jalgaon</i> ) | Educationalist               |
| 4       | Mr. Vinay G. Bhandari                                                               | Employer                     |
| 5       | Mr. Vinod B. Patel                                                                  | Local society Representative |
| 6       | Mr. Manoj N. Behere                                                                 | Teacher Representative       |
| 7       | Mr. Manoj B. Patel                                                                  | Coordinator                  |
| 8       | Mr. Tushar R. Patel                                                                 | Teacher Representative       |
| 9       | Mrs. Vaishali A. Gorle                                                              | Administrative Officer       |
| 10      | Mr. Sachin V. Acharya                                                               | Alumni Representative        |
| 11      | Mrs. Ashwini D. Shah                                                                | Alumni Representative        |
| 12      | Mr. Sandipsing S. Rajpal                                                            | Alumni Representative        |

Out Ward No. : IMRD/ 63 /2023 -2024

## Equal Opportunity

| Sr. No | Committee Members Name | Designation            |
|--------|------------------------|------------------------|
| 1      | Dr. Vaishali B. Patil  | Director               |
| 2      | Mr. Manoj N. Behere    | Member                 |
| 3      | Jagdish C. Patil       | Student Representative |
| 4      | Vaibhav S. Patil       | Student Representative |

Name of Programs approved by AICTE

| Sr. No. | Level         | Course | Approved Intake<br>2022-2023 |
|---------|---------------|--------|------------------------------|
| 1       | Post Graduate | MCA    | 180                          |
| 2       | Integrated    | MCA    | 60                           |

- Name of the Program Accredited by NBA – NIL
- Status of Accreditation of the Course – NA
- Total number of courses – 2
- Program Details

| Name            | Number of Seats | Duration | Cut Off Marks |
|-----------------|-----------------|----------|---------------|
| MCA             | 180             | 2        | 33.91         |
| MCA(Integrated) | 60              | 5        | 81            |

- Fee as per approved by state government :- MCA Rs.1,05,000                      Integrated MCA  
Rs.46,000

- 6) Faculty Members :
- Course wise list of faculty members :-

R. C. Patel Educational Trust's  
**Institute of Management Research and Development Shirpur**

| SR. NO. | FACULTY ID   | FIRST NAME | LAST NAME |
|---------|--------------|------------|-----------|
| 1       | 1-401959595  | VAISHALI   | PATIL     |
| 2       | 1-401959599  | MANOJ      | BEHERE    |
| 3       | 1-401959653  | MANOJ      | PATEL     |
| 4       | 1-406969982  | TUSHAR     | PATEL     |
| 5       | 1-406970161  | SUMIT      | BIDE      |
| 6       | 1-406970165  | KEDAR      | APTE      |
| 7       | 1-1494135439 | MANOJ      | PATIL     |
| 8       | 1-1494216536 | MANOJKUMAR | SONAWANE  |
| 9       | 1-1494299876 | AMIT       | PATIL     |

|    |               |          |             |
|----|---------------|----------|-------------|
| 10 | 1-7366997878  | SAPANA   | RAGHUVANSHI |
| 11 | 1-7377912454  | VIVEK    | CHAVAN      |
| 12 | 1-7377912609  | ROHINI   | PATIL       |
| 13 | 1-7392446868  | PRIYANKA | SAINDANE    |
| 14 | 1-7428745788  | ARCHANA  | JADE        |
| 15 | 1-9311714088  | RAHUL    | CHAUDHARI   |
| 16 | 1-9311714301  | SURAJ    | NIKAM       |
| 17 | 1-9312706501  | VISHAL   | PAWAR       |
| 18 | 1-9314381041  | CHHAYA   | PATIL       |
| 19 | 1-10935758368 | RAHUL    | BADGUJAR    |
| 20 | 1-10986026531 | DIPALI   | NHALDE      |

- Permanent Faculty (No.) : 20
- Adjunct Faculty (No.) : 0
- Permanent Faculty : student ration :

7) Profile of Director-

|                                                                                                          |   |                                                                                       |
|----------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------|
| Name                                                                                                     | : | Prof. Dr. Vaishali Bhagwat Patil                                                      |
| Date of Birth                                                                                            | : | 27/05/1980                                                                            |
| Unique ID                                                                                                | : | 1-401959595                                                                           |
| Education Qualification                                                                                  | : | Ph.D. (Computer Science)<br>M.C.A., BSc (Computer Science)                            |
| Work Experience -                                                                                        |   |                                                                                       |
| Teaching                                                                                                 | : | 19 yrs.                                                                               |
| Research                                                                                                 | : | 10 yrs.                                                                               |
| Industry                                                                                                 | : | 1 yrs.                                                                                |
| Area of Specialization                                                                                   | : | Natural Language Processing                                                           |
| Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma :<br>Level | : | Database Management System, Object Oriented Analysis and Design, Software Engineering |
| Research guidance (Number of Students)                                                                   | : | 05 - Pursuing                                                                         |

|                                                                         |   |                                                               |
|-------------------------------------------------------------------------|---|---------------------------------------------------------------|
| No. of papers published in National/International Journals/ Conferences | : | International Journal – 18<br>National Conference/Journal - 2 |
|-------------------------------------------------------------------------|---|---------------------------------------------------------------|

|                                                                                                                |   |                                                               |
|----------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------|
| Master (Completed)                                                                                             | : | Yes                                                           |
| Ph.D. (Completed)                                                                                              | : | Yes                                                           |
| Projects Carried out                                                                                           | : | -                                                             |
| Patents (Filed & Granted)                                                                                      | : | -                                                             |
| Technology Transfer                                                                                            | : | -                                                             |
| Research Publications<br>(No. of papers published in<br>National/International<br>Journals/Conferences)        | : | International Journal – 18<br>National Conference/Journal - 2 |
| No. of Books published with<br>details (Name of the book,<br>Publisher with ISBN, year of<br>publication, etc) | : | -                                                             |

8) Fee

|                                                                             |   |                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Fee waivers granted with<br>amount and<br>name of students           | : | Nil                                                                                                                                                                                                    |
| Number of scholarship offered<br>by the Institution, duration and<br>amount | : | For Students admitted through CAP (Govt. Quota) the scholarship (fee reimbursement is available as per Department of Social Welfare, State Government                                                  |
| Criteria for Fee waivers/scholarship                                        | : | As per State Government following scheme –<br>Higher & Technical Education Department<br>Social Justice & Special Assistance Department<br>VJNY, OBC & SBC Department<br>Tribal Development Department |
| Any other fee please specify                                                | : | NA                                                                                                                                                                                                     |



9) Admission

|                                                                                        |          |           |           |          |    |         |    |
|----------------------------------------------------------------------------------------|----------|-----------|-----------|----------|----|---------|----|
| Number of seats sanctioned with the year of approval                                   | :        | 2022-23   | MCA – 180 | IMCA -60 |    |         |    |
|                                                                                        |          | 2021-22   | MCA- 120  | IMCA -60 |    |         |    |
|                                                                                        |          | 2020-21   | MCA- 120  | IMCA -60 |    |         |    |
| Number of Students admitted under various categories each year in the last three years | Category | 2022-23   |           | 2021-22  |    | 2020-21 |    |
|                                                                                        | OBC      | 128       | 44        | 85       | 44 | 78      | 41 |
|                                                                                        | SC       | 3         | 1         | 2        | 0  | 3       | 1  |
|                                                                                        | ST       | 0         | 0         | 1        | 0  | 1       | 2  |
|                                                                                        | NT/VT    | 9         | 3         | 7        | 2  | 2       | 2  |
|                                                                                        | SBC      | 4         | 3         | 3        | 0  | 0       | 1  |
|                                                                                        | EBC      | 45        | 9         | 28       | 14 | 42      | 13 |
| Number of applications received during last year for admission under Management Quota  | :        | 2021-2022 |           | – Nil    |    |         |    |

10) Admission Procedur

|                                                                                                                                                                             |   |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------|
| Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)                                            | : | Admission to First Year MCA is conducted by State CET Cell, Maharashtra State, Mumbai<br>Test Name - MAH MCA CET<br>URL - |
| Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET(State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) | : | MAH MCA CET – 100%                                                                                                        |
| <b>Calendar for admission against Management / vacant seats:</b>                                                                                                            |   |                                                                                                                           |
| Last date of request for applications                                                                                                                                       | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Last date of submission of applications                                                                                                                                     | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Dates for announcing final results                                                                                                                                          | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Release of admission list (main list and waiting list shall be announced on the same day)                                                                                   | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Date for acceptance by the candidate (time given shall in no case be less than 15 days)                                                                                     | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Last date for closing of admission                                                                                                                                          | : | Before Completion of Govt. CAP Rounds                                                                                     |
| Starting of the Academic session                                                                                                                                            | : | After Completion of Govt. CAP Rounds                                                                                      |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| The waiting list shall be activated only on :<br>the expiry of date of main list       |                                                                            |
| The policy of refund of the Fee, in case :<br>of withdrawal, shall be clearly notified | As per Rules & Regulations of State CET<br>Cell, Maharashtra State, Mumbai |

11) Criteria and Weightages for Admission-

|                                                                                                                                        |                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe each criterion with its respective :<br>weightages i.e. Admission Test, marks<br>inqualifying examination etc.                | As per Rules & Regulations of State CET Cell,<br>Maharashtra State, Mumbai                                                                          |
| Mention the minimum Level of acceptance, :<br>if any                                                                                   |                                                                                                                                                     |
| Mention the cut-off Levels of percentage :<br>and percentile score of the candidates in the<br>admission test for the last three years | Available on State CET Cell, Maharashtra State,<br>Mumbai online portal ( )                                                                         |
| Display marks scored in Test etc. and :<br>in aggregate for all candidates who were<br>admitted                                        | Available on State CET Cell, Maharashtra State,<br>Mumbai online portal ( <a href="https://cetcell.mahacet.org/">https://cetcell.mahacet.org/</a> ) |

12) List of Applications

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| List of candidate whose applications have been :<br>received along with percentile/percentages core<br>for<br>each of the qualifying examination in<br>separate categories for open seats. List of<br>candidate who have applied along with<br>percentage and percentile score for<br>Management quota seats (merit wise) | Available on State CET Cell, Maharashtra State,<br>Mumbai online portal<br>( <a href="https://cetcell.mahacet.org/">https://cetcell.mahacet.org/</a> ) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

13) Results of Admission Under Management seats/Vacant seats

|                                                                                                                                                                                                                  |                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Composition of selection team for admission :<br>under Management Quota with the brief<br>profile of members (This information be made<br>available in the public domain after<br>the admission process is over) | As per Institute policy (On Merit basis and MAH<br>MCA CET Score)                                                                                   |
| List of candidate who have been offered :<br>admission                                                                                                                                                           | Available on State CET Cell, Maharashtra State,<br>Mumbai online portal ( <a href="https://cetcell.mahacet.org/">https://cetcell.mahacet.org/</a> ) |
| Waiting list of the candidate in order of :<br>merit to be operative from the last date of<br>joining of the first list candidate                                                                                | Available on State CET Cell, Maharashtra State,<br>Mumbai online portal ( <a href="https://cetcell.mahacet.org/">https://cetcell.mahacet.org/</a> ) |

14) Information of Infrastructure and Other Resources Available

|                                            |                             |                           |
|--------------------------------------------|-----------------------------|---------------------------|
| Number of Class Rooms and size of each :   | <b>Nos. of ClassRoom</b>    | <b>Min. Size in Sq.M.</b> |
|                                            | 8                           | 66                        |
| Number of Tutorial rooms and size of each: | <b>Nos. of Tutorial</b>     | <b>Min. Size in Sq.M.</b> |
|                                            | 2                           | 33                        |
| Number of Laboratories and size of each :  | <b>Nos. of Laboratories</b> | <b>Min. Size in Sq.M.</b> |
|                                            | 6                           | 66                        |

|                                                                                               |                                                         |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------|
| Number of Computer Centres with capacity of each :                                            | Computer Centres                                        | Size in Sq.M |
|                                                                                               | 1                                                       | 150          |
| Central Examination Facility, Number of .rooms and capacity of each :                         | Examination Room                                        | Size in Sq.M |
|                                                                                               | Exam Control office                                     | 30           |
| Online examination facility (Number of Nodes, Internet bandwidth, etc.) :                     | Available, No. of Node – , 100 mbps                     |              |
| Barrier Free Built Environment for disabled and elderly persons :                             | Yes (Lift Facility , Ramp ,Wheel chairs, PH Toiletsetc) |              |
| Fire and Safety Certificate :                                                                 | Available                                               |              |
| Hostel Facilities :                                                                           | Available                                               |              |
| Number of Library books/ Titles/ Journals available(Programme-wise) :                         | Volumes -                                               | Titles-      |
| List of online National/ International Journals subscribed :                                  | 12 & DELNET-E-J- 37847; N-List – E-J- 3537              |              |
| National Digital Library(NDL) subscription details :                                          | Yes (2014)                                              |              |
| List of major Equipment / facilities in each laboratory / workshop :                          |                                                         |              |
| List of experimental setup in each laboratory workshop :                                      |                                                         |              |
| Innovation Cell :                                                                             | Available                                               |              |
| Social Media Cell :                                                                           | Available                                               |              |
| Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions : | NA                                                      |              |
| Short video of infrastructure :                                                               | www.rcpimrd.ac.in                                       |              |
| Games and Sports Facilities :                                                                 | Available                                               |              |
|                                                                                               | Institutes adhere to the university-recommended         |              |

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teaching Learning Process | <p>curriculum in a structured way. The university provides an tentative calendar for each semester with the start and end dates.</p> <p>The institute compiles an academic calendar with dates for internal exams and events based on the university's provision of a tentative schedule for each semester. This enables institutions to alter their curriculum throughout the time frame given if needed. This helps institutes to stay on track with the university's curriculum and ensure that students are able to complete it within the set deadlines.</p> <p>The institute also plans and establishes the internal examination criteria and distributes the subjects in accordance with the preferences of the faculty. The number of lectures needed, individual activities, and teaching plans for each unit are all planned out by the faculty.</p> <p>Institutions use a Parent Teacher Student System to monitor student information. This system enables communication and progress tracking between parents, teachers, and students.</p> <p>By hosting competitions, expert discussions, industrial visits, and the signing of LOIs and MOUs with businesses, institutes also help to bridge the gap between the worlds of academia and industry. Student's preparation for their careers is enhanced by this exposure to the real world.</p> |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

15) Enrollment details of Students in the last 3 years -

|           |      |          |            |
|-----------|------|----------|------------|
| 2022-2023 | :MCA | Male: 94 | Female: 95 |
|           | IMCA | Male: 47 | Female: 13 |
| 2021-2022 | :MCA | Male: 57 | Female: 69 |
|           | IMCA | Male: 38 | Female: 22 |
| 2020-2021 | :MCA | Male: 50 | Female: 76 |
|           | IMCA | Male: 53 | Female: 7  |

16) List of Research Projects/ Consultancy Works - : Nil

17) List of Industry Linkage & MoUs with Industries - :

### MoU List

| Sr. No. | MoU sign with                                                     | Start date   | End date      | Duration |
|---------|-------------------------------------------------------------------|--------------|---------------|----------|
| 1       | Yoga Vidya Dham, Shirpur.                                         | 11-Oct-2021  | 10-oct-2023   | 2 Year   |
| 2       | Mission Catalyst, Bangalore.                                      | 16-July-2021 | 15-July-2024  | 3 Year   |
| 3       | Deesan TexFab Pvt Ltd. Shirpur. (DTPL)                            | 20-Sept-2019 | 19-Sept-2024  | 5 Year   |
| 4       | Campus Credentials, Thane, Mumbai.(CC)                            | 17-June-2021 | 16-Jun-2024   | 3 Year   |
| 5       | Men Against Violence and Abuse, Mumbai. (MAVA)                    | 24-Aug-2019  | 18-Aug 2024   | 5 Year   |
| 6       | The Shirpur Peoples Co-Operative Bank Ltd.(SPCB)                  | 8-Aug-2019   | 8-Aug 2024    | 5 Year   |
| 7       | Shirpur Warwade Municipal Council, Shirpur. (SWMC)                | 23-Oct 2019  | 23-Oct 2024   | 5 Year   |
| 8       | Global Talent Track Private Limited, Pune. GTT(LH)                | 1-Aug-2020   | 1-Aug-2025    | 5 Year   |
| 9       | Samyak Software, Mumbai.(esamyak)                                 | 25-Aug 2018  | 25-Aug-2023   | 5 Year   |
| 10      | Gram Panchayat, Vanawal. (Vanawal)                                | 10-July 2022 | 10-July-2027  | 5 Year   |
| 11      | Maharashtra Centre for Entrepreneurship Development, Dhule (MCED) | 16-Feb-2023  | 15-Feb-2024   | 1 Year   |
| 12      | Friends Union for Energizing Lives, Pune (FUEL )                  | 28-Sept-2022 | 27-Sept-2023  | 1 Year   |
| 13      | Adapedu Online Technologies Pvt Ltd.                              | 12 Oct 2023  | 10 April 2023 | 6 Month  |
| 14      | Infosys Limited, Bangalore.                                       | 05-Oct-2023  | 04-Oct 2028   | 5 Years  |
| 15      | Eminence-Boosting Your Inner Skills, Mumbai                       | 29 June 2022 | 28-June 2027  | 5        |

### LoI List

| Sr. No. | LoI Sign With | Start date | Duration |
|---------|---------------|------------|----------|
| 1       | BBD           | 2022-23    | 1        |
| 2       | SPCB          | 2022-23    | 1        |
| 3       | DTPL          | 2022-23    | 1        |
| 4       | SES           | 2022-23    | 1        |
| 5       | TathyaTexfab  | 2022-23    | 1        |
| 6       | Yogi Cotex    | 2022-23    | 1        |
| 7       | KrushnaCotex  | 2022-23    | 1        |